

Mayor  
Tom Daly

Mayor Pro Tem  
Ken Polasek

Councilman  
Harry Greene



Councilman  
Kevin Hadas

Councilman  
Ken Harris

Councilman  
Jim Parma

**NOTICE OF MEETING  
SELMA CITY COUNCIL  
REGULAR MONTHLY MEETING  
JANUARY 11, 2018**

The Selma City Council will convene in a City Council Meeting on Thursday, January 11, 2018 at 6:30 P.M. in the Selma City Hall, 9375 Corporate Drive, Selma, Texas 78154. The Order of Business will be:

- a) Call to Order**
- b) Roll Call**
- c) Invocation and Pledge of Allegiance**
- d) Report by Mayor Daly on Items of Community Interest**

**Citizens to be Heard:** This time is provided for citizens to address the Mayor and Council on issues and concerns. No action can or will be taken on any issue raised during this portion of the Meeting. Please limit your remarks to a period not to exceed three (3) minutes. All remarks shall be addressed to the Council as a body, and not to any individual councilmember. Any speaker making personal, impertinent, or slanderous remarks while addressing the Council may forfeit their time under Citizens to be Heard. We ask that you approach the microphone in front of the Council and state your name and address for the record.

- 1. Discussion/Possible Action on the Minutes of the Selma Regular Monthly City Council Meeting and Public Hearing of December 14, 2017.**
- 2. Discussion/Possible Action on Ordinance Number 011118-01, an Ordinance amending the Code of Ordinances of the City of Selma, Texas, Chapter 66, Article X, "Fire Code", to add an amendment to the adopted 2015 International Fire Code to establish the minimum size for automatic fire sprinkler system riser rooms.**
- 3. Discussion/Possible Action on Ordinance Number 011118-02, an Ordinance amending the Code of Ordinances of the City of Selma, Texas, Chapter 66, by adding a new Article XII, "LP Gas Code" and adopting the NFPA-58 LP Gas Code, 2017 Edition, and documents listed in Chapter 2 of that Code, prescribing regulations governing conditions hazardous to life and property from fire or explosion; providing for the issuance of permits and the collection of fees; addressing conflicts that may exist between the NFPA-58 LP Gas Code, 2017 Edition, and other codes and standards adopted by the City of Selma, Texas; providing a penalty of a fine in accordance with Section 1-13 of the Code of Ordinances; providing a severability clause; providing for publication; and providing an effective date.**
- 4. Discussion/Possible Action on Ordinance Number 011118-03, an Ordinance repealing that portion of Appendix A – Fee Schedule that pertains to "Chapter 42. Fire Prevention and Protection" in the Code of Ordinances of the City of Selma, Texas, and adopting a new fee schedule for that portion of Appendix A – Fee Schedule that pertains to "Chapter 42. Fire Prevention and Protection" in the Code of Ordinances of the City of Selma, Texas.**
- 5. Discussion/Possible Action on authorizing City Staff to advertise for a Request for Proposals for road improvements in the Selma Park Estates Subdivision.**

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**6. Discussion/Possible Action on authorizing City Staff to advertise for a Request for Proposals for contracted wrecker service and vehicle storage.**

The City Council reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above, if authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about a Prospective Gift or Donation), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices or Security Audits), or 551.087 (Economic Development). No action may be taken in Executive Session.

Public Meetings are accessible to persons with disabilities. To arrange for accommodation, please call (210) 651-6661 at least forty-eight (48) hours prior to the meeting.

**This Notice of Meeting was posted for public viewing on the bulletin board outside City Hall on Monday, January 8, 2018 at 4:00 P.M.**

**Johnny Casias**  
**City Administrator/City Secretary**